

## MINUTES OF MEETING OF WAREHAM CONSERVATION COMMISSION

Date of Meeting: January 21, 2015

### **I. CALL MEETING TO ORDER**

The meeting was called to order at 7:11 P.M.

### **II. ROLL CALL**

Members Present: John Connolly, Chairman  
Sandy Slavin, Vice Chairman  
Mark Carboni  
Joe Leggett  
Mike Baptiste, Associate Member  
Elizabeth Lydon, Associate Member  
Elissa Heard, Associate Member  
David Pichette, Agent

Members Absent: Donald Rogers  
Ken Baptiste  
Jim Smith

### **III. PRELIMINARY BUSINESS**

A. Approve meeting minutes: December 17, 2014 & January 7, 2015

The Commission concurred to hold the meeting minutes of December 17, 2014.

**MOTION:** A motion was made & seconded to approve the meeting minutes of January 7, 2015.

**VOTE:** Unanimous (4-0-0)

### **IV. PUBLIC HEARINGS**

A. ANRAD – Amelia Tracy/Renewable Generation (MA) LLC, c/o G.A.F. Engineering, Inc.

Present before the Commission: Paul Mattos, G.A.F. Engineering, Inc.

Mr. Pichette described the project. A site inspection was made at 127R Marion Road to review wetland delineations at this site. The site is 40 acres in size. Several BVW lines have been flagged w/in the site. This site had previously had an ANRAD filed depicting wetland boundaries, but these delineations are expired which is why the site has to be re-flagged. The wetland boundaries were reviewed & several changes were made to the

lines. There are also a few areas that need further review before recommending approval of delineations. He questioned as to why the wetland flags after A94 are not shown on the plan as they do continue to the property line. At this time, he recommends a continuance of the hearing to complete the review of the wetland delineations.

Brief discussion ensued.

**MOTION: A motion was made & seconded to continue the public hearing for Amelia Tracy/Renewable Generation (MA) LLC to February 4, 2015.**

**VOTE: Unanimous (4-0-0)**

**B. NOI – David & Sheila Hurder, c/o Flaherty & Stefani – SE76-2333**

Present before the Commission:

Mr. Pichette described the project. The property is located at 258 Barker Road. The project involves the restoration of altered BVW & buffer zone areas. BVW & the 30 ft. No Activity Zone were altered at this site by the removal of vegetation, by the placement of stone in the form of a ramp area down to the pond & other landscape features. The project involves the removal of the un-permitted features & the replanting & stabilization of disturbed areas & slopes. Once the un-permitted features are removed, the disturbed areas will be stabilized w/ a combination of jute netting & a planting scheme aimed at returning the altered area to a more native plant community similar to what existing prior to the alteration. He recommends increasing the number of plantings & substituting some of the proposed plants for more common & native plants to the area. He also recommends that the two additional haybale check dams be installed along the length of the stoned ramp area to be restored, & that jute netting be used to stabilize slopes to be re-vegetated. A DEP file number has been received. He recommends the issuance of the OOC w/ the standard conditions, & the additional conditions for additional plantings, the additional haybale check dams, & jute netting on the slopes to be restored & replanted.

**MOTION: A motion was made & seconded to grant an Order of Conditions for David & Sheila Hurder w/ standard conditions & the added conditions re: additional plantings, additional haybale check dams, & jute netting on the slopes to be restored & replanted.**

**VOTE: Unanimous (4-0-0)**

**V. CONTINUED PUBLIC HEARINGS**

**A. NOI – Clean-up of Agawam Mill Pond, Inc. (Mike Linehan), c/o Aquatic Control Technology, LLC – SE76-2326**

This hearing is to be continued.

**MOTION:** A motion was made & seconded to continue the public hearing for Clean-up of Agawam Mill Pond, Inc. to February 18, 2015.

**VOTE:** Unanimous (4-0-0)

**B. NOI – Mark & Christine Rizoli, c/o Braman Surveying & Assoc., LLC – SE76-2329**

This hearing is to be continued.

**MOTION:** A motion was made & seconded to continue the public hearing for Mark & Christine Rizoli to February 2, 2015.

**VOTE:** Unanimous (4-0-0)

**C. NOI – William Atwood, c/o G.A.F. Engineering, Inc. – SE76-2331**

Present before the Commission:

Mr. Pichette described the project. The property is located at Lot 10A off Cranberry Highway. The project involves the filling of a cranberry bog claimed to be an upland bog. The site is also w/in the estimated habitat of rare & endangered species & w/in a flood zone. An existing 1.67 acre bog is proposed to be filled to the level of the adjacent dike road. There have been questions as to whether this is an upland bog & fill needed. A DEP number has been received.

Brief discussion ensued re: the project.

**MOTION:** A motion was made & seconded to close the public hearing for William Atwood.

**VOTE:** Unanimous (4-0-0)

**MOTION:** A motion was made & seconded to grant an Order of Conditions w/ standard conditions for William Atwood.

**VOTE:** (3-0-1)

Mr. Carboni abstained

- VI. EXTENSION REQUESTS**
- VII. ENFORCEMENT ORDERS**
- VIII. CERTIFICATES OF COMPLIANCE**

**A. Robert Tourigny – 15 Granston Way**

**MOTION:** A motion was made & seconded to grant a Certificate of Compliance to Robert Tourigny.

**VOTE:** Unanimous (4-0-0)

**B. Brian Hupp – Blackmore Pond Road**

**MOTION:** A motion was made & seconded to grant a Certificate of Compliance to Brian Hupp.

**VOTE:** Unanimous (4-0-0)

**VII. ANY OTHER BUSINESS/DISCUSSION**

**A. Discussion: Conservation Restriction/Stewardship**

There was no discussion.

**B. Discussion: Bills.**

There was no discussion.

**C. Discussion: Wetland Bylaw.**

There was no discussion.

**D. Discussion: Town Meeting Schedule.**

The schedule was reviewed briefly.

**E. Discussion: M.A.C.C. Annual Conference.**

Brief discussion ensued.

**VIII. ADJOURNMENT**

**MOTION:** A motion was made & seconded to adjourn the meeting.

**VOTE:** Unanimous (4-0-0)

Date signed: April 1, 2015

Attest:

John Connolly, Chairman

WAREHAM CONSERVATION COMMISSION

Date copy sent to Town Clerk:

4/13/15

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